**Student Union—SU/30 Palms Dinning PD/20 Converse Hall—CH/26**

(Theater & Rooms) (Cafeteria) (Rooms)

**GEORGIA BOYS STATE**

**SUNDAY**

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| TIME | SUBJECT |
| 4:15PM | **General Session** (Theater)   * Presentation of Colors; Pledge of Allegiance; POW/MIA Flag Ceremony * Welcome   1. Director * Introduction of Distinguished Guests   1. Commander, American Legion Department of Georgia   2. Dean      + Orientation – Rules and Regulations      + Presentation of County Flags |
| 6:00PM | DINNER |
| 7:30PM | **Organization of Parties within the City** |
| 8:35PM | **General Session** (Theater)   * Devotional-Staff * Administration Briefing * Supply / Canteen * Athletic Program * Election Procedures & Briefing on City Government * Oratorical Program |
| 9:50PM | **County Meetings**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **Theater** | **SU2** | **SU3** | **SU4** | |
| 10:50PM | Canteen Opens-Hopper Hall |
| 10:50PM | **Orientation**- for Election Boards in **Theater**  (Coord or SR Counselor and each City Counselor attends too) |
| 11:00PM | Team Captains, Chorus & Honor Guard Meeting (Location TBA) |
| 11:30PM | Quiet Time / Study Time |

**MONDAY**

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| TIME | SUBJECT |
| 6:00AM | Rise & Shine |
| 6:45AM | Breakfast |
| 7:50AM | Election Board to designated county area |
| 8:10AM | City Election-Election Board Chairman notifies the winners immediately after the City Election. |
| 8:45-10:35AM | Sports |
| 12:00AM | Lunch- Those involved in the Devotion tonight report to the Dean (all at one time) @ lunch. \*\*Letters of Intent for State Office will be available starting at 11:30 |
| 1:30PM | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * Swearing in Ceremony–Mayors * Speaker |

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| 2:30PM | **Organization of Parties within County**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **Theater & CH1** | **SU2 & CH2** | **SU3 & CH3** | **SU4 & CH4** | |
| 4:00PM | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **Theater** | **SU2** | **SU3** | **SU4** | |
| 5:30PM | |  |  | | --- | --- | | **Meeting** | **Location** | | State Executive Committee | **CH1** | | Newspaper Staff | **SU2** | | City Government/Budget Process (Mayors & Councilmen) | **Ballroom** | | Recorders Court Procedures (City Recorders) | **SU3** | | Law and Police Service (Police Chiefs) | **SU4** | | All not involved in above meetings | **Theater** | |
| 6:00PM | Dinner-(Mayors Eat First) -WASHINGTON & ADAMS CITY PHOTOS |
| 7:30PM | **General Session** (Theater)   * Devotional [Washington] * SCRUB Report * Medic Report * Athletic Report * Boys Nation Briefing |
| 9:00 | **Party Rally**   |  |  | | --- | --- | | Federalist-**Ballroom** | Nationalist-**Theater** | |
| 10:15PM | **City Meeting**-Budget Call |
| 10:30PM | **Canteen Opens** |
| 10:30PM | Chorus-**Theater** |
| 11:00PM | Quiet Time / Lights Out! |

**TUESDAY**

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| TIME | SUBJECT |
| 6AM | Rise and Shine |
| 6:450AM | Breakfast |
| 7:50AM | Election Boards to designated county area |
| 8:00AM | County Election |
| 8:45-10:35AM | SPORTS |
| 12:000AM | Lunch-Those involved in the Devotion tonight report to the Dean (all at one time) @ lunch |
| 1:30PM | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * Announcement of County Winners * Speaker * History of The American Legion |
| 2:30PM | **State Party Convention-Part I**   |  |  | | --- | --- | | NATIONLISTS | FEDERALISTS | | **Theater** | **Ballroom** | |
| 3:40PM | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **SU4** | **Theater** | **SU2** | **SU3** | |
| 4:45PM | |  |  | | --- | --- | | **Meeting** | **Location** | | State Executive Committee | **CH1** | | Newspaper Staff | **SU2** | | City Government/Parliamentary Procedure (City Elected Officials) | **Ballroom** | | State Government (Governor and Lt Gov. Hopefuls) | **CH4** | | Judicial Procedures (Court Judges, Clerks & District Attorneys) | **SU3** | | Law and Police Services (Sheriffs & Police Chiefs) | **SU4** | | House (Representatives) | **CH2** | | Senate (Senators) | **CH3** | | All County Commissioners | **HH2407** | | All not involved in above meetings | **Theater** | |
| 5:30PM | **State Party Convention Part 1-final qualifying period (30 Minutes only!)**   |  |  | | --- | --- | | NATIONLISTS | FEDERALISTS | | **Theater** | **Ballroom** | |
| 6:00PM | DINNER- MADISON & JEFFERSON CITY PHOTOS |
| 7:30PM | **General Session** (Theater)   * Devotional[Adams] * SCRUB Report * Medic Report * Athletic Report |
| 9:00PM | **State Party Convention-Part II**   |  |  | | --- | --- | | NATIONALISTS | FEDERALISTS | | **Theater** | **Ballroom** | |
| 10:15PM | **City Meeting**- BUDGET REVIEW |
| 10:30PM | **Canteen Opens** |
| 10:30PM | Chorus-**Theater** |
| 11:30PM | Quiet Time / Study Time/ Lights Out |

**WEDNESDAY**

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| --- | --- |
| TIME | SUBJECT |
| 6AM | Rise and Shine |
| 6:45AM | Breakfast |
| 8:00AM | Election Board to designated county area |
| 8:10AM | State Primary Election |
| 8:45-10:35AM | SPORTS |
| 12:00AM | LUNCH-Those involved in the Devotion tonight report to the Dean (all at one time) @ lunch |
| 1:30PM | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * Announcement of State Primary Winners * Speaker |
| 2:30PM | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **SU3** | **SU4** | **Theater** | **SU2** | |
| 3:40PM | |  |  | | --- | --- | | **Meeting** | **Location** | | State Executive Committee | **CH1** | | Newspaper Staff | **SU2** | | Parliamentary Procedure (Speaker of the House, President Pro Tempore of the Senate, County Commissioners) | **SU3** | | State Government (Governor and Lt Governor Candidates) | **CH4** | | House (Representatives) | **CH2** | | Senate (Senators) | **CH3** | | All not involved in above meetings | **Theater** |   **House and Senate will not move** |
| 4:50PM | **County Commissioner’s Meetings**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **Theater** | **SU2** | **SU3** | **SU4** | |
| 6:00PM | DINNER |
| 7:30PM | **General Session** (Theater)   * Devotional [Jefferson] * SCRUB Report * Medic Report * Athletic Report |
| 8:30PM | **Presentation of Party Platforms** (Theater)   * Keynote Address * Presentation of Candidates for State Office * Lt. Governors Debate * Governors Debate |
| 10:15PM | **City Meetings**- Budget Public Hearing |
| 10:30PM | **Canteen Opens** |
| 10:30PM | Chorus-**Theater** |
| 11:30PM | Quiet Time / Study Time/ Lights Out! |

**THURSDAY**

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| TIME | SUBJECT |
| 6AM | Rise and Shine |
| 6:45AM | Breakfast |
| 7:50AM | Election Board to designated county area |
| 8:10AM | State General Election |
| 8:45-10:35AM | SPORTS |
| 12:00AM | Lunch-Those involved in the Devotion tonight report to the Dean (all at one time) @ lunch. |
| 1:30PM | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * Results State General Election * Speaker |

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| 2:30PM | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **SU2** | **SU3** | **SU4** | **Theater** |   County Meetings in same locations @ 3:30 for **City Oratorical** |
| 3:30PM | **County Meetings** |
| 4:30PM | **Rehearsal for Inauguration of Governor/Theater**  Steve Fuller, Joe Bishop (Governor, Lt. Governor, Chaplain of Senate, Speaker and Door Keeper of the House, Gov. entourage) **Those not involved in the Rehearsal are excused until 5:50PM** |
| 6:00PM | Dinner- Governor Elect and Lt. Governor Elect to the Front of the line |
| 7:30PM | **General Session** (Theater)   * Devotional [Madison] * SCRUB Report * Medic Report * Athletic Report * Speaker * Joint Session of the House and Senate * Swearing in Ceremony of State Officers * Inauguration of Governor |
| 8:45PM | **County Oratorical Finals**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | **Theater** | **SU2** | **SU3** | **SU4** |   All will meet in your County Room 1st, then those not involved in Oratorical may move to their room as noted. After the Oratorical, use the time left to approve City budgets. Chorus may practice until 10:45.  **Government in Session**   |  |  |  |  | | --- | --- | --- | --- | | House | Senate | Governor | Superior Court | | **CH2** | **CH3** | **CH4** | **HH3407** |  |  |  | | --- | --- | | Chorus | Newspaper | | **CH1** | **HH2407** | |
| 10:15PM | Canteen Opens |
| 11:35PM | Quiet Time / Study Time/ Lights Out! |

**FRIDAY**

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| TIME | SUBJECT |
| 6AM | Rise and Shine |
| 6:45AM | Breakfast**-**(ALL Mayors, Honor Guard and Chorus eat 1st) |
| 8:00AM | **Rehearsal for Graduation**-**Theater** ALL Mayors, Chorus & Honor Guard (DO NOT BE LATE) |
| 8:00AM | Honors Test-**Theater**-ALL CITIZENS TAKE HONORS TEST!!!!  As Citizens finish test they can go to the Lobby of Student Union. When everyone is finished: Citizens return to Theater and Graders go to Room **SU2** |
| 10:15AM | **Theater-**State Oratorical Finals |
| 12:000AM | Lunch |
| 1:30PM | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * SAL Commander * Director American Legion Riders |

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| 4:30PM | **Government in Session**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | House | Senate | Gov | Chorus | Courts\* | | **CH2** | **CH3** | **CH4** | **Theater** | **SU2,3,4** |   (**Those not involved may be excused until 5:50**) |
| 6:00PM | Dinner |
| 7:30PM | **General Session** (Theater)   * Devotional-Staff * Choral Presentation * Slide Show |
| 9:30PM | City Meetings-IF NEEDED; PACK AND CLEAN! |
| 11:00PM | Quiet Time/ Lights Out! ALL CITIZENS IN THEIR ROOMS! |

**SATURDAY**

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| TIME | SUBJECT |
| 6:00AM | Rise and Shine (PACK AND CLEAN!!!) |
| 6:45AM | Breakfast for those involved in Graduation (See Friday @ 8:00AM for list) |
| 7:00AM | Breakfast for everyone else |
| 8:15AM | **Graduation – Theater** |