CAMPUS BUILDINGS/NUMBER: Fine Arts—FA/18 Student Center—SC/02 Russell Hall—RH/06 Gordon Village—GV/43

**SUNDAY**

|  |  |
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| **TIME** | **SUBJECT** |
| **4:15PM** | **General Session** (Fine Arts Theater/**18**)* Presentation of Colors; Pledge of Allegiance; POW/MIA Flag Ceremony
	1. Boys State Director
* Welcome and introduction of Distinguished Guests
* Georgia Boys State Board President

2. Commander, American Legion Dept. of Georgia3**.** Dean* + - Orientation – Rules and Regulations
		- Presentation of County Flags
 |
| **5:40PM** | **Group Photo**  |
| **6:00PM** | **Dinner** (Student Center Cafeteria/**02**) |
| **7:30PM** | **County Meetings**

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| Washington | Adams | Jefferson | Madison |
| RH/**06**-211 | Theater/**18** | SC/**02** | RH/**06**- 208 |

 |
| **8:35PM** | **General Session** (Theater/**18**)* Devotional [Staff]
* Administration Briefing
* Supply / Canteen
* Athletic Program
* Election Procedures & Briefing on City Government
* Oratorical Program
 |
| **9:50PM** | **Organization of Parties within the City** (Gordon Village/**43**)(No more than 1 hour; Review Notes from Sat/Sun) |
|  **10:50PM** | Canteen Opens |
| **10:50PM** | **Orientation**-for all 16 Election Boards in Gordon Village/**43** |
| **11:00PM** | Team Captains, Chorus & Honor Guard Meeting (Location TBA)  |
| **11:30PM** | Quiet Time / Study Time/ Lights Out! |

**MONDAY**

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| **6:00AM** | Rise & Shine |
| **6:45AM** | Breakfast (SC/**02**) (Election Board members eat 1st M-TH) |
| **7:50AM** | **Election Boards pick up Ballot Boxes** (Gordon Village/**43**)  |
| **8:00AM** | City Election-(Election Board Chairman notifies the winners immediately after the City Election; then Election Board returns Ballot Box immediately to Gordon Village on their way to General Session) |
| **8:45AM** | **General Session** (Theater/**18**)* Presentation of Colors & Pledge of Allegiance
* Swearing in Ceremony–Mayors
 |
|  | Mayor’s Meeting- immediately after General Session |
| **9:55AM** | **Instructional Block**

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| Washington | Adams | Jefferson | Madison |
| RH/**06**-211 | Theater/**18** | SC/**02** | RH/**06**- 208 |

 |
| **11:00AM** |

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| **Meetings** | **Location** |
| State Executive Committee | RH/**06**-208 |
| Newspaper Staff | FA/**18**-204 |
| City Government/Budget Process (Mayors & Councilmen) | SC/**02** |
| Recorders Court Procedures (City Recorders) | FA/**18**-216 |
| Law and Police Service (Police Chiefs) | FA/**18**-217 |
| All not involved in above meetings | Theater/**18** |

 |
| **11:55PM** | Lunch**-**(SC/**02**) All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. |
| Letters of Intent for State Office will be available starting at 11:45 |
| **1:30PM** | **Organization of Parties within County** (Come dressed for Sports)

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| Washington | Adams | Jefferson | Madison |
| RH/**06**-211  | Theater/**18**  | SC/**02**  | RH/**06**-208 |

 |
| **2:50PM** | SPORTS-(2-45 minute sessions NOT NEGOTIABLE with a 15 minute travel time between Session A & B) |
| **6:00PM** | Dinner**-**(SC/**02**)(WASHINGTON & ADAMS CITY PHOTOS)  |
| **7:30PM** | **General Session** (Theater/**18**)* Devotional [Washington]
* SCRUB Report
* Medic Report
* Athletic Report
* Boys Nation Briefing
 |
| **9:00PM** | **Party Rally**

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| Nationalist-Theater/**18**  | Federalist-SC/**02** |

 |
| **9:15PM** | Canteen Opens |
| **9:30PM** | City Meeting- Budget Call |
| **10:00PM** | Chorus-Theater/**18** |
| **11:30PM** | Quiet Time / Study Time / Lights Out!  |

**TUESDAY**

|  |  |
| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast/**02** |
| **7:50AM** | **Election Boards pick up Ballot Boxes/43**  |
| **8:00AM** | County Election |
| **8:45AM** | **General Session** (Theater)* Presentation of Colors & Pledge of Allegiance
* President, Gordon State University
 |
| **9:55AM** | **Instructional Block**

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| Washington | Adams | Jefferson | Madison |
| RH/**06**-208 | RH/**06**-211 | Theater/**18** | SC/**02** |

 |
| **11:00AM** |

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| **Meeting** | **Location** |
| State Executive Committee | RH/**06**-208 |
| Newspaper Staff | FA/**18**-204 |
| City Government/Parliamentary Procedure (City Elected Officials) | SC/**02** |
| State Government (Governor and Lt Gov. Hopefuls) | RH/**06**-106 |
| Judicial Procedures (Court Judges, Clerks & District Attorneys) | FA/**18**-216 |
| Law and Police Services (Sheriffs & Police Chiefs) | FA/**18**-217 |
| House (Representatives) | FA/**18**-109 |
| Senate Procedures (Senators) | FA/**18**-110 |
| All County Commissioners  | RH/**06**-211 |
| All not involved in above meetings  | Theater/**18** |

 |
| **11:55PM**  | Lunch/**02-**All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. |
| **1:30PM** | **State Party Convention-Part I** (Come dressed for Sports)

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| NATIONLISTS | FEDERALISTS |
| Theater/**18** | SC/**02** |

Letters of Intent are available until end of the Convention period. |
| **2:50PM** | SPORTS |
| **6:00PM** | Dinner/**02-**MADISON & JEFFERSON CITY PHOTOS  |
| **7:30PM** | **General Session** (Theater/**18**)* Devotional [Adams]
* SCRUB Report
* Medic Report
* Athletic Report
* History of The American Legion
 |
| **9:00PM** | **State Party Convention-Part II**

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| NATIONALISTS | FEDERALISTS |
| Theater/**18** | SC/**02** |

 |  |
| **10:05PM** | Canteen Opens  |  |
| **10:30PM** | City Meeting- BUDGET REVIEW |  |
| **11:00PM** | Chorus-Theater/**18** |  |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |  |

**WEDNESDAY**

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| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast |
| **7:50AM** | **Election Boards pick up Ballot Boxes** |
| **8:00AM** | State Primary Election |
| **8:45AM** | **General Session** (Theater) * Presentation of Colors & Pledge of Allegiance
* SAL Commander
* Director American Legion Riders
 |
| **9:55AM** | **Instructional Block**

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| Washington | Adams | Jefferson | Madison |
| SC/**02** | RH/**06**- 208 | RH/**06**- 211 | Theater/**18** |

 |
| **11:00AM** |

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| **Meeting** | **Location** |
| State Executive Committee  | RH/**06**-208 |
| Newspaper Staff | FA/**18**-204 |
| Parliamentary Procedure (Speaker of the House, President Pro Tempore of the Senate, County Commissioners) | SC/**02** |
| State Government (Governor and Lt Gov. Candidates) | FA/**18**-217 |
| House and Senate Procedures (Senators and Representatives)  | FA/**18**-109 & 110 |
| All not involved in above meetings  | Theater/**18**  |

 |
| **11:05AM**  | **Mayors Meeting** |
| **11:55PM**  | Lunch**-** All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. |
| **1:30PM** | **County Commissioner’s Meeting** (Come dressed for Sports)

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| Washington | Adams | Jefferson | Madison |
| RH/**06**- 211 | Theater/**18** | SC/**02** | RH/**06**-208 |

House Senate

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| FA/**18**-109 | FA/**18**-110 |

 |
| **2:50PM** | SPORTS |
| **6:00PM** | Dinner |
| **7:30PM** | **General Session** (Theater)* Devotional [Jefferson]
* SCRUB Report
* Medic Report
* Athletic Report
 |
| **8:30PM** | **Presentation of Party Platforms** (Theater)* Keynote Address
* Presentation of Candidates for State Office
* Governors Debate
* Lt. Governors Debate
 |
| **10:15PM** | Canteen Opens  |
| **10:30PM** | City Meetings- City Oratorical Contest then Budget Public Hearing |
| **11:00PM** | Chorus-Theater  |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |

**THURSDAY**

|  |  |
| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast  |
| **7:50AM** | **Election Board pick up Ballot Boxes** |
| **8:00AM** | State General Election |
| **8:55AM** | **General Session** (Theater)Presentation of Colors & Pledge of Allegiance |
| **9:55AM** | **Instructional Block**

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| Washington | Adams | Jefferson | Madison |
| Theater/**18** | SC/**02** | RH/**06**- 208 | RH/**06**-211 |

**Remain in the same rooms for the County Oratorical @ 11** |
| **11:00AM** | **County Oratorical Finals** |
| **11:55PM** | Lunch**-** All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. Those involved in Rehearsal @ 1:15 eat first. (Steve Fuller, Steve Black, Joe Bishop, Governor, Lt. Governor, Chaplain of Senate, Speaker and Door Keeper of the House, Gov. entourage) |
| **1:15PM** | Rehearsal for Inauguration of Governor/Theater(Come dressed for Sports) **Those not involved in the Rehearsal are excused until 2:45PM.** |
| **2:50PM** | SPORTS |
| **6:00PM** | Dinner- Governor Elect and Lt. Governor Elect to the Front of the line |
| **7:30PM** | **General Session** (Theater)* Devotional[Madison]
* Joint Session of the House and Senate
* Swearing in Ceremony of State Officers
* Inauguration of Governor
* SCRUB Report
* Medic Report
* Athletic Report
 |
| **8:45PM** | **House/Senate; Commissioners Meeting; Governor; Superior Court; Newspaper**

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| **Meeting** | **Location** |
| House | FA/**18**-109 |
| Senate | FA/**18**-110 |
| Newspaper Staff | FA/**18**-204 |
| Adams | Theater/**18** |
| Jefferson | SC/**02** |
| Madison | RH/**06**-208 |
| Washington | RH/**06**-211 |
| Superior Court | FA/**18**-205 |
| Governor | FA/**18**-217 |

 |
| **9:30PM** | Canteen Opens |
| **9:45PM** | City Meetings-Budget Approval |
| **10:15PM** | Chorus –Theater  |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |

**FRIDAY**

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| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast-(Steve, Steve, Joe, Dennis, Chorus, County Coordinators, Honor Guard, JC’s & Mayors-eat 1st)  |
| **8:00AM** | Theater (Rehearsal for Graduation) |
| **8:45AM**  | **ALL CITIZENS TAKE HONORS TEST!!** (Theater) As Citizens finish test, they are dismissed until 10:10!  |
| **10:15AM** | **State Oratorical Finals** (Theater) |
| **11:30AM** | Lunch  |
| **1:00PM** | **General Session** (Theater)* Presentation of Colors & Pledge of Allegiance
* **Veterans Forum**
 |
| **4:30PM** | **Government in Session** (Those not involved are excused until 5:50)

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| House | Senate | Governor | Court Sessions | Chorus |
| FA 109 | FA 110 | FA 217 | FA 204, 205, 216  | Theater  |

**ALL ROOMS ARE IN THE FINE ARTS BUILDING/18** |
| **6:00PM** | Dinner |
| **7:30PM** | **General Session** (Theater)* Devotional[Staff]
* Choral Presentation
* Slide Show
 |
| **9:30PM** | City Meetings-IF NEEDED; PACK AND CLEAN! |
| **10:30PM** | Quiet Time |
| **11:00PM** | Lights Out! ALL CITIZENS IN THEIR ROOMS! |

**SATURDAY**

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| **6:00AM** | Rise and Shine (PACK AND CLEAN!!!) |
| **6:45AM**  | Breakfast-for all involved in Graduation  |
| **7:00AM** | Breakfast-for everyone else |
| **7:15AM**  | All involved in Graduation—to Theater NLT 7:15 (See list of names from Friday @ 8:00 AM) |
| **8:15AM** | **Graduation – Theater**  |