CAMPUS BUILDINGS/NUMBER: Fine Arts—FA/18 Student Center—SC/02 Russell Hall—RH/06 Gordon Village—GV/43

**SUNDAY**

|  |  |
| --- | --- |
| **TIME** | **SUBJECT** |
| **4:15PM** | **General Session** (Fine Arts Theater/**18**)   * Presentation of Colors; Pledge of Allegiance; POW/MIA Flag Ceremony   1. Boys State Director * Welcome and introduction of Distinguished Guests * Georgia Boys State Board President   2. Commander, American Legion Dept. of Georgia  3**.** Dean   * + - Orientation – Rules and Regulations     - Presentation of County Flags |
| **5:40PM** | **Group Photo** |
| **6:00PM** | **Dinner** (Student Center Cafeteria/**02**) |
| **7:30PM** | **County Meetings**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | RH/**06**-211 | Theater/**18** | SC/**02** | RH/**06**- 208 | |
| **8:35PM** | **General Session** (Theater/**18**)   * Devotional [Staff] * Administration Briefing * Supply / Canteen * Athletic Program * Election Procedures & Briefing on City Government * Oratorical Program |
| **9:50PM** | **Organization of Parties within the City** (Gordon Village/**43**)  (No more than 1 hour; Review Notes from Sat/Sun) |
| **10:50PM** | Canteen Opens |
| **10:50PM** | **Orientation**-for all 16 Election Boards in Gordon Village/**43** |
| **11:00PM** | Team Captains, Chorus & Honor Guard Meeting (Location TBA) |
| **11:30PM** | Quiet Time / Study Time/ Lights Out! |

**MONDAY**

|  |  |
| --- | --- |
| **6:00AM** | Rise & Shine |
| **6:45AM** | Breakfast (SC/**02**) (Election Board members eat 1st M-TH) |
| **7:50AM** | **Election Boards pick up Ballot Boxes** (Gordon Village/**43**) |
| **8:00AM** | City Election-(Election Board Chairman notifies the winners immediately after the City Election; then Election Board returns Ballot Box immediately to Gordon Village on their way to General Session) |
| **8:45AM** | **General Session** (Theater/**18**)   * Presentation of Colors & Pledge of Allegiance * Swearing in Ceremony–Mayors |
|  | Mayor’s Meeting- immediately after General Session |
| **9:55AM** | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | RH/**06**-211 | Theater/**18** | SC/**02** | RH/**06**- 208 | |
| **11:00AM** | |  |  | | --- | --- | | **Meetings** | **Location** | | State Executive Committee | RH/**06**-208 | | Newspaper Staff | FA/**18**-204 | | City Government/Budget Process (Mayors & Councilmen) | SC/**02** | | Recorders Court Procedures (City Recorders) | FA/**18**-216 | | Law and Police Service (Police Chiefs) | FA/**18**-217 | | All not involved in above meetings | Theater/**18** | |
| **11:55PM** | Lunch**-**(SC/**02**) All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. |
| Letters of Intent for State Office will be available starting at 11:45 | |
| **1:30PM** | **Organization of Parties within County** (Come dressed for Sports)   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | RH/**06**-211 | Theater/**18** | SC/**02** | RH/**06**-208 | |
| **2:50PM** | SPORTS-(2-45 minute sessions NOT NEGOTIABLE with a 15 minute travel time between Session A & B) |
| **6:00PM** | Dinner**-**(SC/**02**)(WASHINGTON & ADAMS CITY PHOTOS) |
| **7:30PM** | **General Session** (Theater/**18**)   * Devotional [Washington] * SCRUB Report * Medic Report * Athletic Report * Boys Nation Briefing |
| **9:00PM** | **Party Rally**   |  |  | | --- | --- | | Nationalist-Theater/**18** | Federalist-SC/**02** | |
| **9:15PM** | Canteen Opens |
| **9:30PM** | City Meeting- Budget Call |
| **10:00PM** | Chorus-Theater/**18** |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |

**TUESDAY**

|  |  |  |
| --- | --- | --- |
| **6:00AM** | Rise and Shine | |
| **6:45AM** | Breakfast/**02** | |
| **7:50AM** | **Election Boards pick up Ballot Boxes/43** | |
| **8:00AM** | County Election | |
| **8:45AM** | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * President, Gordon State University | |
| **9:55AM** | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | RH/**06**-208 | RH/**06**-211 | Theater/**18** | SC/**02** | | |
| **11:00AM** | |  |  | | --- | --- | | **Meeting** | **Location** | | State Executive Committee | RH/**06**-208 | | Newspaper Staff | FA/**18**-204 | | City Government/Parliamentary Procedure (City Elected Officials) | SC/**02** | | State Government (Governor and Lt Gov. Hopefuls) | RH/**06**-106 | | Judicial Procedures (Court Judges, Clerks & District Attorneys) | FA/**18**-216 | | Law and Police Services (Sheriffs & Police Chiefs) | FA/**18**-217 | | House (Representatives) | FA/**18**-109 | | Senate Procedures (Senators) | FA/**18**-110 | | All County Commissioners | RH/**06**-211 | | All not involved in above meetings | Theater/**18** | | |
| **11:55PM** | Lunch/**02-**All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. | |
| **1:30PM** | **State Party Convention-Part I** (Come dressed for Sports)   |  |  | | --- | --- | | NATIONLISTS | FEDERALISTS | | Theater/**18** | SC/**02** |   Letters of Intent are available until end of the Convention period. | |
| **2:50PM** | SPORTS | |
| **6:00PM** | Dinner/**02-**MADISON & JEFFERSON CITY PHOTOS | |
| **7:30PM** | **General Session** (Theater/**18**)   * Devotional [Adams] * SCRUB Report * Medic Report * Athletic Report * History of The American Legion | |
| **9:00PM** | **State Party Convention-Part II**   |  |  | | --- | --- | | NATIONALISTS | FEDERALISTS | | Theater/**18** | SC/**02** | |  |
| **10:05PM** | Canteen Opens |  |
| **10:30PM** | City Meeting- BUDGET REVIEW |  |
| **11:00PM** | Chorus-Theater/**18** |  |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |  |

**WEDNESDAY**

|  |  |
| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast |
| **7:50AM** | **Election Boards pick up Ballot Boxes** |
| **8:00AM** | State Primary Election |
| **8:45AM** | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * SAL Commander * Director American Legion Riders |
| **9:55AM** | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | SC/**02** | RH/**06**- 208 | RH/**06**- 211 | Theater/**18** | |
| **11:00AM** | |  |  | | --- | --- | | **Meeting** | **Location** | | State Executive Committee | RH/**06**-208 | | Newspaper Staff | FA/**18**-204 | | Parliamentary Procedure (Speaker of the House, President Pro Tempore of the Senate, County Commissioners) | SC/**02** | | State Government (Governor and Lt Gov. Candidates) | FA/**18**-217 | | House and Senate Procedures (Senators and Representatives) | FA/**18**-109 & 110 | | All not involved in above meetings | Theater/**18** | |
| **11:05AM** | **Mayors Meeting** |
| **11:55PM** | Lunch**-** All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. |
| **1:30PM** | **County Commissioner’s Meeting** (Come dressed for Sports)   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | RH/**06**- 211 | Theater/**18** | SC/**02** | RH/**06**-208 |   House Senate   |  |  | | --- | --- | | FA/**18**-109 | FA/**18**-110 | |
| **2:50PM** | SPORTS |
| **6:00PM** | Dinner |
| **7:30PM** | **General Session** (Theater)   * Devotional [Jefferson] * SCRUB Report * Medic Report * Athletic Report |
| **8:30PM** | **Presentation of Party Platforms** (Theater)   * Keynote Address * Presentation of Candidates for State Office * Governors Debate * Lt. Governors Debate |
| **10:15PM** | Canteen Opens |
| **10:30PM** | City Meetings- City Oratorical Contest then Budget Public Hearing |
| **11:00PM** | Chorus-Theater |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |

**THURSDAY**

|  |  |
| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast |
| **7:50AM** | **Election Board pick up Ballot Boxes** |
| **8:00AM** | State General Election |
| **8:55AM** | **General Session** (Theater)  Presentation of Colors & Pledge of Allegiance |
| **9:55AM** | **Instructional Block**   |  |  |  |  | | --- | --- | --- | --- | | Washington | Adams | Jefferson | Madison | | Theater/**18** | SC/**02** | RH/**06**- 208 | RH/**06**-211 |   **Remain in the same rooms for the County Oratorical @ 11** |
| **11:00AM** | **County Oratorical Finals** |
| **11:55PM** | Lunch**-** All individuals involved in the Devotion report to the Dean (all at one time) @ lunch. Those involved in Rehearsal @ 1:15 eat first. (Steve Fuller, Steve Black, Joe Bishop, Governor, Lt. Governor, Chaplain of Senate, Speaker and Door Keeper of the House, Gov. entourage) |
| **1:15PM** | Rehearsal for Inauguration of Governor/Theater(Come dressed for Sports) **Those not involved in the Rehearsal are excused until 2:45PM.** |
| **2:50PM** | SPORTS |
| **6:00PM** | Dinner- Governor Elect and Lt. Governor Elect to the Front of the line |
| **7:30PM** | **General Session** (Theater)   * Devotional[Madison] * Joint Session of the House and Senate * Swearing in Ceremony of State Officers * Inauguration of Governor * SCRUB Report * Medic Report * Athletic Report |
| **8:45PM** | **House/Senate; Commissioners Meeting; Governor; Superior Court; Newspaper**   |  |  | | --- | --- | | **Meeting** | **Location** | | House | FA/**18**-109 | | Senate | FA/**18**-110 | | Newspaper Staff | FA/**18**-204 | | Adams | Theater/**18** | | Jefferson | SC/**02** | | Madison | RH/**06**-208 | | Washington | RH/**06**-211 | | Superior Court | FA/**18**-205 | | Governor | FA/**18**-217 | |
| **9:30PM** | Canteen Opens |
| **9:45PM** | City Meetings-Budget Approval |
| **10:15PM** | Chorus –Theater |
| **11:30PM** | Quiet Time / Study Time / Lights Out! |

**FRIDAY**

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| --- | --- |
| **6:00AM** | Rise and Shine |
| **6:45AM** | Breakfast-(Steve, Steve, Joe, Dennis, Chorus, County Coordinators, Honor Guard, JC’s & Mayors-eat 1st) |
| **8:00AM** | Theater (Rehearsal for Graduation) |
| **8:45AM** | **ALL CITIZENS TAKE HONORS TEST!!** (Theater)  As Citizens finish test, they are dismissed until 10:10! |
| **10:15AM** | **State Oratorical Finals** (Theater) |
| **11:30AM** | Lunch |
| **1:00PM** | **General Session** (Theater)   * Presentation of Colors & Pledge of Allegiance * **Veterans Forum** |
| **4:30PM** | **Government in Session** (Those not involved are excused until 5:50)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | House | Senate | Governor | Court Sessions | Chorus | | FA 109 | FA 110 | FA 217 | FA 204, 205, 216 | Theater |   **ALL ROOMS ARE IN THE FINE ARTS BUILDING/18** |
| **6:00PM** | Dinner |
| **7:30PM** | **General Session** (Theater)   * Devotional[Staff] * Choral Presentation * Slide Show |
| **9:30PM** | City Meetings-IF NEEDED; PACK AND CLEAN! |
| **10:30PM** | Quiet Time |
| **11:00PM** | Lights Out! ALL CITIZENS IN THEIR ROOMS! |

**SATURDAY**

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| --- | --- |
| **6:00AM** | Rise and Shine (PACK AND CLEAN!!!) |
| **6:45AM** | Breakfast-for all involved in Graduation |
| **7:00AM** | Breakfast-for everyone else |
| **7:15AM** | All involved in Graduation—to Theater NLT 7:15 (See list of names from Friday @ 8:00 AM) |
| **8:15AM** | **Graduation – Theater** |